

60. And whatever thing you [people] have been given – it is [only for] the enjoyment of worldly life and its adornment. And what is with Allāh is better and more lasting; so will you not use reason?
61. Then is he whom We have promised a good promise which he will meet [i.e., obtain] like he for whom We provided enjoyment of worldly life [but] then he is, on the Day of Resurrection, among those presented [for punishment in Hell]?
62. And [warn of] the Day He will call them and say, "Where are My 'partners' which you used to claim?"
63. Those upon whom the word¹⁰⁴³ will have come into effect will say, "Our Lord, these are the ones we led to error. We led them to error just as we were in error. We declare our disassociation [from them] to You. They did not used to worship [i.e., obey] us."¹⁰⁴⁴
64. And it will be said, "Invoke your 'partners,'" and they will invoke them; but they will not respond to them, and they will see the punishment. If only they had followed guidance!
65. And [mention] the Day He will call them and say, "What did you answer the messengers?"
66. But the information¹⁰⁴⁵ will be unapparent to them that Day, so they will not [be able to] ask one another.
67. But as for one who had repented, believed, and done righteousness, it is expected [i.e., promised by Allāh] that he will be among the successful.
68. And your Lord creates what He wills and chooses; not for them was the choice. Exalted is Allāh and high above what they associate with Him.
69. And your Lord knows what their breasts conceal and what they declare.

¹⁰⁴³The decree for their punishment.

¹⁰⁴⁴i.e., We did not compel them, and they did not obey us; instead, they obeyed their own desires and inclinations.

¹⁰⁴⁵By which they might invent lies or excuses.

70. And He is Allāh; there is no deity except Him. To Him is [due all] praise in the first [life] and the Hereafter. And His is the [final] decision, and to Him you will be returned.
71. Say, "Have you considered:¹⁰⁴⁶ if Allāh should make for you the night continuous until the Day of Resurrection, what deity other than Allāh could bring you light? Then will you not hear?"
72. Say, "Have you considered: if Allāh should make for you the day continuous until the Day of Resurrection, what deity other than Allāh could bring you a night in which you may rest? Then will you not see?"
73. And out of His mercy He made for you the night and the day that you may rest therein and [by day] seek from His bounty and [that] perhaps you will be grateful.
74. And [warn of] the Day He will call them and say, "Where are My 'partners' which you used to claim?"
75. And We will extract from every nation a witness and say, "Produce your proof," and they will know that the truth belongs to Allāh, and lost from them is that which they used to invent.
76. Indeed, Qārūn was from the people of Moses, but he tyrannized them. And We gave him of treasures whose keys would burden a band of strong men; thereupon his people said to him, "Do not exult. Indeed, Allāh does not like the exultant.
77. But seek, through that which Allāh has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allāh has done good to you. And desire not corruption in the land. Indeed, Allāh does not like corrupters."
78. He said, "I was only given it because of knowledge I have." Did he not know that Allāh had destroyed before him of generations those who were greater than him in power and greater in accumulation [of wealth]? But the criminals, about their sins, will not be asked.¹⁰⁴⁷

¹⁰⁴⁶Meaning "Inform me if you really know."

¹⁰⁴⁷There will be no need to enumerate their sins separately, as their quantity is obvious and more than sufficient to warrant punishment in Hell.